

# Federation of Diocesan Liturgical Commissions [FDLC], Region 7

Participating Dioceses – in Illinois: Belleville, Chicago, Joliet-in-Illinois, Springfield in Illinois  
 – in Indiana: Evansville, Fort Wayne-South Bend, Gary, Indianapolis, Lafayette-in-Indiana

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## NAVIGATING THE *ROMAN MISSAL*: LENT

### GLOSSARY

What was:	Is now:
Lenten Season	Lent <i>also</i> Sundays of Lent <i>also</i> weekdays of Lent
Blessing and Giving of Ashes	Blessing and Distribution of Ashes
While placing the ashes on the head: “Turn away from sin and be faithful to the gospel.” Or: “Remember, man, you are dust and to dust you will return.”	“Repent, and believe in the Gospel.”  Or: “Remember that you are dust, and to dust you shall return.”
Joseph, Husband of Mary, Solemnity	Saint Joseph, Spouse of the Blessed Virgin Mary, Solemnity
Annunciation, Solemnity	The Annunciation of the Lord, Solemnity

### WHAT IS NEW

Expanded notes in the Proper of Time at the beginning of Lent concerning:

- nos. 1-2 on “Stational” gatherings during Lent
- no. 3 on the included Prayer over the People each weekday
- no. 4 on decoration and musical limitations during Lent

All of the days of Lent now have a Prayer over the People

- optional outside of the Sundays of Lent and Ash Wednesday

Expanded notes on the days and texts for the Scrutinies at the beginning of Ritual Masses, I. For the Conferral of the Sacraments of Christian Initiation, 2. For the Celebration of the Scrutinies

Reminder of the Gospels to be read for the Scrutiny Masses:

- First Scrutiny – Samaritan Woman
- Second Scrutiny – Man Born Blind
- Third Scrutiny - Lazarus

“For the Celebration of the Scrutinies”: Additional inserts and commemorations for Eucharistic Prayers I-III located in Ritual Masses, I. For the Conferral of the Sacraments of Christian Initiation, 2. For the Celebration of the Scrutinies

- Used for all three Scrutiny Masses
- EPI – Memento Domine (Remember, Lord, your servants) – commemoration of the godparents
- EPI – Hanc igitur (Therefore, Lord, we pray) – proper form
- EPII – Insert included after “and all the clergy”
- EPIII – Insert included after “the entire people you have gained for your own”

Changes to the General Roman Calendar:

- Add March 3, Saint Katharine Drexel, Virgin, Optional Memorial
- Add March 23, Saint Turibius of Mogrovejo, Bishop, Optional Memorial

Additional proper prayers for the following:

- March 7, Saints Perpetua and Felicity, Martyrs, Memorial

## WHERE TO FIND

Title or Item:	Place in <i>Roman Missal</i> :
Proper Prefaces for the Sundays of Lent	With the proper prayers for each Sunday <ul style="list-style-type: none"> <li>• However, when Year A readings are not used on the Third, Fourth, and Fifth Sundays of Lent, then Preface I or II of Lent, located within the Order of Mass, is used.</li> </ul>
Rubric concerning the optional covering of crosses and images throughout the church	With the proper prayers for the Fifth Sunday of Lent
Preface for Saint Joseph, Spouse of the Blessed Virgin Mary	With the proper prayers for March 19
Preface for the Annunciation of the Lord	With the proper prayers for March 25

## OTHER ISSUES

1. See *Universal Norms on the Liturgical Year and the General Roman Calendar* [UNLYC] (formerly *General Norms for the Liturgical Year and the Calendar*):
  - no. 27 on the character of Lent – “ordered to preparing for the celebration of Easter”,
  - no. 28 on Lent beginning with Ash Wednesday “up to but excluding the Mass of the Lord’s Supper exclusive”,
  - no. 29 on Ash Wednesday as a fast day, and
  - no. 30 on the titling of the Sundays of Lent (First Sunday of Lent, for example) and the Sixth Sunday of Lent being called “Palm Sunday of the Passion of the Lord.”
2. See *Lectionary for Mass*, Introduction, Chapter V, for a brief description of the Order of Readings for this liturgical time:
  - no. 97 on the Sunday readings and
  - no. 98 on the weekdays
3. The *Roman Missal* and the various rites of the *Rite of Christian Initiation for Adults* [RCIA]
  - As a general rule, if a text in a rite is impacted by a change in the *Roman Missal*, the revised text should be used
  - Example: Presentation of the Creed (Third Week of Lent) – The revised translations of the Nicene or Apostles’ Creeds should be used as opposed to the previous version as provided in the RCIA, so that the Creed presented corresponds with the Creed they will be professing in the liturgy